U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved
Office of Management
and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U -

## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:



	1 / 1 / 2004 Through: 12 / 31 / 2004		
3. Name and address of person filing.	4. Name, file number, and address of labor organization.		
Name James D Cox	Name Steamfitters Local #601		
	Labor Organization File Number 036-231		
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any		
Street 3300 S. 103rd Street	Street 3300 S. 103rd Street		
City Milwaukee	City Milwaukee		
State Wisconsin ZIP Code + 4 53227-4111	State Wisconsin ZIP Code + 4 53227-4111		
5. Position in labor organization.  Business Representative			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value <b>from an employer whose employees your organization represents</b> or is actively seeking to represent.			
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.			
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.		
Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	7.b. Amount.		
	En 2011 to the discontinuous to consideration of the consideration of th		
City [			
State ZIP Code + 4			
Signature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)			
Signed Dam D. Cox	On 8/4/2005 414-543-0601		

Telephone Number

Name of Person Filing James Cox	·File Number <b>U</b>	l.	
B. Held an interest in or derived income or economic benefit with monetary value <b>from a business</b> (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any).	9. Business deals with:		
Name Int'l Foundation/Employee Benefit Plan  Trade Name, if any:  P.O. Box, Bldg., Room No., if any P.O. Box 69  Street 18700 West Bluemound Road  City Brookfield  State Wisconsin ZIP Code +4 53008-0069	a. Labor Organization  b. Trust  c. Employer	•	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.		
Name Wisconsin Pipe Trades Health Fund  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	Health Fund Trustee		
Street 11270 West Park Place	11.b. Approximate dollar value of such dealin	na.	
City Milwaukee  State Wisconsin ZIP Code + 4 53224	12.a. Nature of interest held or income rec Education Conference Hotel: Air fare 6/13/04 - \$156.20 \$331.40 6/14/04 - \$156.20 6/15/04 - \$156.20 6/16/04 - 156.20	ceived.	
	12.b. Amount.	\$956	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.	<i>-</i>	
(including trade name, if any).  Name			
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
City  State  ZIP Code + 4			
Removing-contrations of contration of the contra	14.b. Amount of payment.		
13.b. Is the Business an Employer or Consultant ?	· ······ · · · · · · · · · · · · · · ·		

## JAMES COX STEAMFITTERS LOCAL 601 ATTACHMENT TO FORM LM-30

The transactions, dealings and interests that are detailed in the attached Form LM-30 represent my good faith effort to reconstruct the reportable occurrences for the period of January 1, 2004 to December 31, 2004. Accurate records of reportable occurrences were not kept for the 2004 fiscal year, and some or many items may have been unintentionally omitted. If, in the future, it comes to my attention that there exists a transaction, dealing or interest that should have been reported for the period of January 1, 2004 to December 31, 2004, I will immediately file an amended Form LM-30.

Signature D. Corp

8-4-05

Date